

# Wichita Daily Eagle

## FASHIONS FOR WOMEN.

THE FAIR CREATURES' DRESS IS VERY MANNISH NOWADAYS.

Tonnetts Are Very Various as to Style. Every One Wants a Different One from Her Neighbor and Gets It, Too—Some Plain, Tasteful Gowns for Home Wear.

[Special Correspondence.]

New York, May 15.—It is not an easy matter these days to tell a young girl from her brother unless you happen to see her feet, for what with tennis blouses, tennis caps and short hair there seems little difference in their looks, and this season the mannish styles have not only advanced from tennis to yachting costumes, but you will see women of all ages in regular dress coats of black, with a wide expanse of shirt bosom, high collars, white neckties and little Derby hats, though, to be sure, only a few wear these horribly unbecoming things. They wear long coat sleeves with these coats, with a goodly display of white cuffs; but they draw the line at a man's vest, or have up to date, and substitute in its place a very wide sash of silk in some suitable color.

The hair is dressed high on the head, and thus a still more masculine effect is produced. There are very few women to whom such a style fits, but there are always those who are bound to follow the newest fad, no matter where it leads them. One would think that such a costume would be more in place upon the top of one of the great tall oaks which ramble up and down Fifth avenue behind four or six splendid horses, and on the members of the Coaching club; but no, these ladies dress in the most feminine costumes possible to achieve, and they are fairly infatuated in flowers, so that the top of the coach looks like a lot of potted plants in bloom on the way to market. So many flowers are used that I often think that if I had my wish and couldn't be Vandergholt I would like to be a florist.

There is absolutely no end to the fashionable styles in head wear. Every day you see a new fancy. One time it will be an enormous poke, with a puffed crown and half a bushel of flowers upon it, and the next it will be a pretty cavalier hat, with gracefully curling brim and lovely plumes, and then you will find head over heels in love with a beautiful red tulip tope, with bonneters, puffed sides, held by bramble branches, and a gold colored point of eberlein front, and then a black lace hat, with a royal yellow nasturtium vine growing thriftily all over it and twining amongst the lace. The fact of it is that every woman wants something different from anybody else's bonnet, and evidently goes it, too.

Feathers are just as often seen as flowers, and ribbons always worn. Feather bows and trimmings are often seen on spring garments and with ball dresses, and flower boys in natural and artificial flowers are very stylish. Just think of a box four yards long made of American beauty roses at a dollar apiece! I think, on the whole, it is better to be a florist than a millionaire.

The mosquito net flaring veils are going to be worn again. They draw around the chin with a fine elastic. They are chiefly serviceable to hide the ravages of perspiration on the powder, and are better than the close veils formerly worn for that purpose, which often got all white in spots in an hour on a warm day. The flaring veil does not touch the face, and, seen through the dotted meshes, the color does not suffer so much. Bless the girl! what won't they invent next!

But don't let us give all our attention to frivolous things. Let us, instead, discuss some plain and pretty gowns for home wear. Here is one on which the popular Vandyke points get their thimble to an unusual extent, but the dress is very pretty and neat. It can be made up in anything, from gingham and satin to silk or velvet. The style is simple and very easily made up, and is dressy for so simple a design.

The other is white bunting trimmed with black velvet ribbon, and has a sash of bunting loosely tied. It is a pretty gown for a young wearer, and is quite dressy enough for a tea gown or any other home afternoon or evening toilet, and the wearer would look sweet enough to eat.



FORADORNMENT OF THE HOME CIRCLE.

The dark gown for the matrons is of India silk in dark, rich purple, with flower pattern in black and cream color. The vest front and lining to the sash are of gold colored satin, which makes it look like a morning cloud which the rising sun just edges with gold. This is a tea gown, but can be worn as a morning dress if so liked. A secret! Wear it for a tea gown until your friends have all seen it, and then wear it mornings for your own pleasure. That is what I would do.

OLIVE HARTLEY.

## A PASSION PLAY'S END.

THE FAMOUS EXHIBITION GIVEN DECENNIALY AT OBERAMMERGAU.

Prohibited by Government Orders After the Present Season's Close—Avarice Gets the Better of Music and Causes Disaster—Actors and Theatre.

"In 1633, because of the plague, eighteen burghers assembled from the village of Oberammergau vowed that once in ten years they would present by living pictures the passion of Jesus Christ; and not only were they all healed which were afflicted, but they begged God to bless their servants who had thus lovingly exposed the passion of his blessed Christ."



THE OBERAMMERGAU THEATRE.

Thus quaintly runs the old chronicle, telling in brief and barren phrase the story of a deadly epidemic, and the appeal to heaven when earthly power had failed to stay its ravages. Perhaps the plague had exhausted its powers, or perhaps, to adopt the view of the peasants, the Deity was pleased to avert the death angel's wrath because of humble supplication and trust in supernatural mercy. At any rate health and happiness returned once more to the picturesque valley of the Ammer, and save when war or rulers intervened to prevent, the vow has been kept. As years went by and travel increased the presentation of the Passion Play in the little mountain hamlet by the humble carvers of wood attracted more and more attention. Early in the century the tide of tourists set on each summer of the drama's recurrence toward Oberammergau, and in a sense the result has been disastrous. The simple methods and abiding faith of the peasant actors are gone, and with them their hearty hospitality. Four decades back the devil was out of the play because his horns, hoofs and sulphurous personality displeased the sensibilities of aristocratic patrons. Then the text and action were revised to meet modern demands. The revision eliminated the medieval ruggedness and strength, but brought no fresher or more vigorous spirit into the dry bones of the skeleton that remained. An open air theatre went up at a cost that strained the resources of the villagers. They knew



JOSEPH MATYER AS CHRIST.

what they were about, for they had grown less simple and more worldly wise. Ten years ago curiosity seekers trooped into the debt laden town and made of the speculation an enormous success. They bought wood carvings, paid handsomely for board and lodging, and departed largely for admissions to the theatre. Exhibitions were given weekly, beginning with the last Sunday in May and ending with the last Sunday in September. The "box office receipts," as the treacherous showman would say, averaged \$3,000 for each performance during the season, and the profits were divided among the actors, those appearing in the chief roles getting the bulk of the cash. Naturally, for man is weak, prosperity made the villagers avaricious and turned the Bavarian Arcadia into a mart for money making. In 1885 the principal characters for the production of the summer of 1890 were selected. The era of harmony had gone by and a great quarrel attended the construction of the cast. Its roots rolled beyond the confines of Oberammergau, and the government of the kingdom decided that as the Passion Play had degenerated from its original purpose into an ordinary scheme for money making, the present season should be its last. Consequently, this summer's visitors to the valley of the Ammer will view the final performance of a drama that has had the longest run of any theatre success, ancient or modern—from 1633 to 1890.



THOMAS HENDI, AS PILATE.

As stated before, those who enact the chief roles are given their part's two years in advance. This is done that they may have time to grow hair and whiskers appropriate to the characters they are to represent, for anything in the way of wig or facial make up is not allowed. The names, however, are of the time of Christ, and it is attempted in every detail to make them historically accurate. The cast, given recently, is as follows:

Christ (chosen for the third time), Joseph Mayer; John (first time), Jacob Dietl; Peter (first time), Jacob Dietl; Mary (first time), Amalie Decker; Joseph (first time), Jacob Dietl; Pilate (first time), Thomas Hendi; Herod (first time), Jacob Dietl; Nicodemus (first time), Jacob Dietl; Caiaphas (second time), Jacob Dietl; Annas (first time), Jacob Dietl; Abner (first time), Jacob Dietl; Judas (first time), Jacob Dietl; Jesus (first time), Jacob Dietl; Simon (first time), Jacob Dietl; Thomas (first time), Jacob Dietl; James (first time), Jacob Dietl; John (first time), Jacob Dietl; Andrew (first time), Jacob Dietl; Philip (first time), Jacob Dietl; Bartholomew (first time), Jacob Dietl; Matthew (first time), Jacob Dietl; James (first time), Jacob Dietl; Jude (first time), Jacob Dietl; Iscariot (first time), Jacob Dietl; Pontius Pilate (first time), Thomas Hendi; Herod (first time), Jacob Dietl; Nicodemus (first time), Jacob Dietl; Caiaphas (second time), Jacob Dietl; Annas (first time), Jacob Dietl; 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